

# About Nalanda

Nalanda Dance Research Centre a non-profit public trust, is a premier institution enjoying a unique position in the world of dance and education. Established in 1966 by the renowned dance exponent and scholar Dr. Kanak Rele as an institution to impart traditional training in classical Indian dancing, Nalanda blossomed by 1973 into a unique three-tiered institution with foundation classes for pre-university children, "Nalanda Nritya Kala Mahavidyalaya" a college of classical dancing affiliated to the University of Mumbai providing formal academic education and its different departments for post-doctoral and fundamental research.

Acceptance of formal academics in dancing at the university level and recognition of dance as a full fledge discipline for scientific research are the two pioneering achievements of Nalanda which have justifiably earned it the premier position.

Nalanda is primarily engaged in fulfilling three basic aims:

- 1) preservation of traditional classical dance styles in their formal purity by imparting training through the traditional "gurushishya parampara" method, (teacher-taught tradition)
- 2) rejuvenation and adaptation of training methods to meet scientific and technological demands of the fast changing contemporary society

and

3) conducting research projects that enhance the understanding, appreciation and knowledge about dance not only as a cultural phenomenon but also as an adjunct to human development.

It was on Nalanda's proposal that the University of Mumbai introduced the Bachelor of Fine Arts (Dance), Master of Fine Arts (Dance) and Ph.D. in Dance degrees in 1972. In 1973 Nalanda Nritya Kala Mahavidyalaya became the first exclusive college for dancing in the country affiliated to a premier university. This strong academic approach at Nalanda has naturally created an ideal infrastructure and highly qualified personnel for conducting research in dance and allied arts. The research activities go much beyond analysis and investigation of the technique and performance of dance; the selected projects are aimed at enriching

dance for the future by further development and spelling out its intended impact on human life and also its usefulness to the society.

Years ago the eminent Indologist Late Dr. Moti Chandra had selected the motto and emblem for Nalanda (without the Knowledge of the science of dance the other plastic arts cannot be comprehended)

The emblem of Nalanda shows a dancer who stands on the foundation of Nalanda and is looking upward to the sky to soar on the wings of Knowledge and Success. Nalanda has more than justified this prophetic vision.





## **Application for NAAC Re-Acrediation**

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# (B) PROFILE OF THE COLLEGE



### B. Profile of the Affiliated /Constituent College

| 1. | Name | and | address | of the | college: |
|----|------|-----|---------|--------|----------|
|    |      |     |         |        |          |

Name: Nalanda Nritya Kala Mahavidyalaya

Address: Plot A/7-1, N.S. Road No. 10, J.V.P.D. Scheme, Vile Parle -West,

City: Mumbai Pin: 400 049 State: Maharashtra

Website: nalanda1966@gmail.com

#### 2. For communication:

| Designation Name      |                                       | Telephone with STD code            | Mobile      | Fax | Email |
|-----------------------|---------------------------------------|------------------------------------|-------------|-----|-------|
| Principal             | Dr. Uma Rele                          | O: 022-26206326<br>R: 022-26108947 | 976939-5984 |     |       |
| Vice Principal        |                                       | O:<br>R:                           |             |     |       |
| Steering<br>Committee | Dr. Malati<br>Agneswaran              | O: 022-26206326                    |             |     |       |
| Co-ordinator          | Dr. Meenakshi<br>Iyer<br>Gangopadhyay | R:                                 |             |     |       |

| 3. | Status of the of Institution: |   |  |
|----|-------------------------------|---|--|
|    | Affiliated College            | ✓ |  |
|    | Constituent College           |   |  |
|    | Any other (specify)           |   |  |
| 4. | Type of Institution:          |   |  |

- of Institution:
  - a. By Gender
    - i. For Men
    - ii. For Women
    - iii. Co-education



| b By          | shift                 |  | /                  |
|---------------|-----------------------|--|--------------------|
| Б. <b>Б</b> у | I. Regular<br>ii. Day | ✓<br>  |                    |
|               | iii. Evening          |  |                    |
| 5. Is it a re | cognized minority i   | nstitution?  |                    |
| Yes           |                       |  |                    |
| No            |                       | <b>✓</b>   |                    |
|               |                       |  |                    |
| If yes sp     | ecify the minority s  | status (Religious/linguist   | ic/ any other) and |
| provide       | documentary evide     | ence   |                    |
|               |                       |  |                    |
| 6. Source     | •                     |  |                    |
|               | Government            |  |                    |
|               | Grant-in-aid          | ✓  |                    |
| Self-         | financing             |  |                    |
| Any           | other                 |  |                    |
| b. Univ       |                       | of the college:Dec 197 college is affiliated /or wuent college)  University of | hich governs the   |
| c. Deta       | ils of UGC recogni    | tion:  |                    |
|               | Under Section         | Date, Month & Year   | Remarks            |
|               |                       | (dd-mm-yyyy)   | (If any)           |

(Enclose the Certificate of recognition u/s 2 (f) and 12 (B) of the UGC Act)

d. Details of recognition/approval by statutory/regulatory bodies other than UGC (AICTE, NCTE, MCI, DCI, PCI, RCI etc.)

Nov. 1987

Nov. 1987

i. 2 (f)

ii. 12 (B)

| Under<br>Section/clause | Recognition/Approval<br>details<br>Institution/Department/<br>Programme | Day, Month<br>and Year<br>(dd -mm -<br>yyyy) | Validity | Remarks |
|-------------------------|---|--|----------|---------|
| i.                      | -   | -  | -        | -       |
| ii.                     | -   | -  | -        | -       |
| iii.                    | -   | -  | -        | -       |
| iv.                     | -   | -  | -        | -       |

(Enclose the recognition/approval letter)

|    | (Endose the recognition   | rapprovarienci)          |
|----|---|--------------------------|
| 8. | Does the affiliating university Act provide (as recognized by the UGC), on its affiliat | ed colleges?             |
|    | If yes, has the College applied for availing  | g the autonomous status? |
|    | Yes No  | ✓                        |
| 9. | Is the college recognized   |                          |
|    | a. by UGC as a College with Potential for   | r Excellence (CPE)?      |
|    | Yes ✓ No  |                          |
|    | If yes, date of recognition:  | (dd/mm/yyyy)             |
| b. | for its performance by any other government   | ental agency?            |
|    | Yes No  | ✓                        |
|    | If yes, Name of the agency  | and                      |
|    | Date of recognition:  | (dd/mm/yyyy)             |
| 10 | .Location of the campus and area in sq.m  | ts:                      |
|    | Location*   |                          |
|    | Campus area in sq. mts.   | 2400 sq. yards approx.   |
|    | Built up area in sq. mts.   | 2006.69 sq.mtrs          |



(\* Urban, Semi-urban, Rural, Tribal, Hilly Area, Any others specify)

- 11. Facilities available on the campus (Tick the available facility and provide numbers or other details at appropriate places) or in case the institute has an agreement with other agencies in using any of the listed facilities provide information on the facilities covered under the agreement.
  - Auditorium/seminar complex with infrastructural facilities Yes
  - Sports facilities No
    - play ground
    - swimming pool
    - gymnasium
  - Hostel No
    - Boys' hostel No
      - i. Number of hostels
      - ii. Number of inmates
      - iii. Facilities (mention available facilities)
    - Girls' hostel No
      - i. Number of hostels
      - ii. Number of inmates
      - iii. Facilities (mention available facilities)
    - Working women's hostel No
      - i. Number of inmates
      - ii. Facilities (mention available facilities)
- Residential facilities for teaching and non-teaching staff (give numbers available -- cadre wise) - No
- Cafeteria -- No
- Health centre No

First aid, Inpatient, Outpatient, Emergency care facility, Ambulance.......

Health centre staff - No

Qualified doctor Full time Part-time

Qualified Nurse Full time Part-time



- Facilities like banking, post office, book shops No
- Transport facilities to cater to the needs of students and staff No
- Animal house No
- Biological waste disposal No
- Generator or other facility for management/regulation of electricity and voltage - No
- Solid waste management facility No
- Waste water management No
- Water harvesting It is in process.

## 12. Details of programmes offered by the college (Give data for current academic year)

| SI.<br>No. | Programme<br>Level                               | Name of<br>the<br>Programm<br>e/ Course | Duration       | Entry<br>Qualificati<br>on   | Medium of instruction | Sanction<br>ed/appro<br>ved<br>Student<br>strength | No. of student s admitte d |
|------------|--|---|----------------|--|-----------------------|--|----------------------------|
|            | Under-<br>Graduate                               | B.P.A                                   | 5yrs           | 10 <sup>th</sup> or 'O'<br>level   | English               | 25   | 20                         |
|            | Post-<br>Graduate                                | M.P.A                                   | 2yrs           | B.P.A or any other   | English               | Not specified                                      |                            |
|            | Integrated Programmes P G                        |   |                |  |                       |  |                            |
|            | Ph.D.  | Ph.D.                                   |                | M.P.A.<br>with 55%<br>NET  |                       |  |                            |
|            | M.Phil.  |   |                |  |                       |  |                            |
|            | Ph. D.   |   |                |  |                       |  |                            |
|            | Certificate courses                              | Kathak                                  | 1 year<br>each | 12 <sup>th</sup> or<br>HSC or 'A'<br>Level                               |                       |  |                            |
|            | UG Diploma                                       |   |                |  |                       |  |                            |
|            | PG Diploma                                       | Diploma in<br>Dance<br>and<br>Fitness   | 1 year         | M.P.A. / M.B.B.S. / / Occupatio nal Therapist /Physiothe rapist /B.A.M.S |                       |  |                            |
|            | Any Other<br>(specify and<br>provide<br>details) |   |                |  |                       |  |                            |



|     | Does the<br>Yes ✓                   | e college offer self-finar<br>No  | nced Prograr                             | nmes?   | and the second s |
|-----|-------------------------------------|---|--|---|--|
|     | If yes, ho                          | ow many? 5  |  |   |  |
|     | years if a                          | <del></del>   | the college                              | during the las                                  | t five   |
|     | like Libra<br>offering a<br>the dep | departments: (respond<br>ary, Physical Education<br>academic degree awar<br>artments offering con<br>mes like English, regior | n as departr<br>ding progra<br>nmon comp | ments, unless<br>Immes. Simila<br>ulsory subjec | they are also rly, do not list   |
|     |                                     | Particulars   | UG                                       | PG  | Research   |
|     | Science                             | )   | -  | -   | -  |
|     | Arts                                |   | -  | -   | -  |
|     | Comme                               | erce  | -  | -   | -  |
|     |                                     | ner not covered above<br>ing Arts   | 1  | 1   | 1  |
|     |                                     | of Programmes offere<br>ke BA, BSc,MA,M.Com<br>annual system<br>semester system<br>trimester system                           |  | rogramme me                                     | eans a degree  |
| 17. | Numl<br>a.<br>b.<br>c.              | per of Programmes wit<br>Choice Based Credit<br>Inter/Multidisciplinary<br>Any other ( specify a                              | System<br>Approach                       | etails)   | <u> </u>   |





## 20. Number of teaching and non-teaching positions in the Institution

| Positions   | Teaching faculty |    |                                |    |                                |    |                           |    |                    |    |
|---|------------------|----|--------------------------------|----|--------------------------------|----|---------------------------|----|--------------------|----|
|   | Profess<br>or    |    | Associat<br>e<br>Profess<br>or |    | Assistan<br>t<br>Profess<br>or |    | Non-<br>teaching<br>staff |    | Technical<br>staff |    |
|   | *M               | *F | *M                             | *F | *M                             | *F | *M                        | *F | *M                 | *F |
| Sanctioned by the UGC / University / State Government           | -                | -  | -                              | 02 | 01                             | 04 | 06                        | -  | 03                 | 01 |
| Recruited   |                  |    |                                |    |                                |    |                           |    |                    |    |
| Yet to recruit  | -                | -  | -                              | -  | 01                             | 02 | 02                        | -  | -                  | -  |
| Sanctioned by the Management/society or other authorized bodies | -                | -  | -                              | -  | -                              | -  | -                         | -  | -                  | -  |
| Yet to recruit  |                  |    |                                |    |                                |    |                           |    |                    |    |

#### \*M-Male \*F-Female

21. Qualifications of the teaching staff:

| Highest qualification | Prof | essor | Associate<br>Professor |       | Assistant<br>Professor |       | Total |
|-----------------------|------|-------|------------------------|-------|------------------------|-------|-------|
|                       | Male | Femal | Male                   | Femal | Male                   | Femal |       |
|                       |      | е     |                        | е     |                        | е     |       |
| Permanent teacher     | 'S   |       |                        |       |                        |       |       |
| D.Sc./D.Litt.         | -    | -     | -                      | -     | -                      | -     | -     |
| Ph.D.                 | -    | -     | -                      | 02    | 01                     | 01    | 04    |
| M.Phil.               | -    | -     | -                      | -     | -                      | -     | -     |
| PG                    | -    | -     | -                      | -     | -                      | -     | -     |
| Temporary teacher     | S    |       |                        |       |                        |       |       |
| Ph.D.                 | -    | -     | -                      | -     | -                      | -     | -     |
| M.Phil.               | -    | -     | -                      | -     | -                      | -     | -     |
| PG                    | -    | -     | -                      | -     | -                      | -     | -     |
| Part-time teachers    |      |       |                        |       |                        |       |       |
| Ph.D.                 | -    | -     | -                      | -     | -                      | -     | -     |
| M.Phil.               | -    | -     | -                      | -     | -                      | -     | -     |
| PG                    | -    | -     | -                      | -     | -                      | -     | -     |

22. Number of Visiting Faculty /Guest Faculty engaged with the College.

4+3

23. Furnish the number of the students admitted to the college during the last four academic years

|            | Ye   | ar 1     | Ye   | ar 2  | Ye   | ar 3  | Ye   | ar 4  |
|------------|------|----------|------|-------|------|-------|------|-------|
| Categories |      | <b>1</b> |      | 1     |      | •     |      |       |
|            | Male | Femal    | Male | Femal | Male | Femal | Male | Femal |
|            |      | е        |      | е     |      | е     |      | е     |
| SC         | 3    | 7        | 4    | 11    | 2    | 10    | 3    | 9     |
| ST         | 0    | 1        | 0    | 0     | 0    | 1     | 0    | 1     |
| OBC        | 0    | 7        | 1    | 1     | 1    | 4     | 0    | 4     |
| General    | 0    | 83       | 0    | 90    | 5    | 79    | 7    | 77    |
| Others     | 0    | 0        | 0    | 0     | 0    | 0     | 0    | 0     |
| Total      | 3    | 98       | 5    | 102   | 8    | 94    | 10   | 91    |

24. Details on students enrollment in the college during the current academic year:

| Type of students  | UG | PG | M. Phil. | Ph.D. | Total |
|---|----|----|----------|-------|-------|
| Students from the same state where the college is located | 74 | 18 | -        | 4     | 96    |
| Students from other states of India                       |    | 2  | -        | -     | 2     |
| NRI students  | -  | -  | -        | -     | 0     |
| Foreign students  | 3  | -  | -        | -     | 3     |
| Total   | 77 | 20 | -        | 4     | 101   |

| 25. Dropout rate in UG and PG (ave | rage of the last two batches) |
|------------------------------------|-------------------------------|
|------------------------------------|-------------------------------|

| UG | 11 | PG | 0 |
|----|----|----|---|

#### 26. Unit Cost of Education

(Unit cost = total annual recurring expenditure (actual) divided by total number of students enrolled )

| (a) including the salary component | Rs 101694/- |
|------------------------------------|-------------|
|------------------------------------|-------------|



| 27. Does the college offer any programme/s in distance education mode (DEP)?                               |
|--|
| Yes No ✓   |
| a) is it a registered centre for offering distance education programmes of another University  Yes  No  No |
| b) Name of the University which has granted such registration.  c) Number of programmes offered            |
| d) Programmes carry the recognition of the Distance Education Council. Yes No                              |
| 28. Provide Teacher-student ratio for each of the programme/course offered 1:8                             |
| 29. Is the college applying for  |
| Accreditation: Cycle 1   |
| Re-Assessment: ✓   |
| (Cycle 1refers to first accreditation and Cycle 2, Cycle 3 and Cycle 4 refers to re-accreditation)         |
| 30. Date of accreditation* (applicable for Cycle 2, Cycle 3, Cycle 4 and reassessment only)                |
| Cycle 1: <b>8th March, 2004</b> (dd/mm/yyyy) Accreditation Outcome/Result <b>B++</b> Cycle 2:              |
| 7 and ½ years (dd/mm/yyyy) Accreditation Outcome/Result  |
| Cycle 3: (dd/mm/yyyy) Accreditation  |
| Outcome/Result   |

## \* Kindly enclose copy of accreditation certificate(s) and peer team report(s) as an annexure.

31. Number of working days during the last academic year.

180 days

32. Number of teaching days during the last academic year (Teaching days means days on which lectures were engaged excluding the examination days)

180 days

- 33. Date of establishment of Internal Quality Assurance Cell (IQAC) IQAC 11 / 06 / 2004 (dd/mm/yyyy)
- 34. Details regarding submission of Annual Quality Assurance Reports (AQAR) to NAAC.

AQAR (i) **05/05/2005** (dd/mm/yyyy)

AQAR (ii) 28/06/2006 (dd/mm/yyyy)

AQAR (iii) 05/09/2007 (dd/mm/yyyy)

AQAR (iv) 30/07/2008 (dd/mm/yyyy)

35. Any other relevant data (not covered above) the college would like to include. (Do not include explanatory/descriptive information)

